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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



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Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

March 16, 2015

Re:

DE 14-120, Public Service Company of New Hampshire d/b/a Eversource Energy

Reconciliation of 2013 Energy Service and Stranded Charge Costs/Revenues

Procedural Schedule

To the Parties:

On March 10, 2015, Staff filed a letter in the above-captioned docket requesting a change in the schedule for filing testimony, and the discovery related to testimony. Staff indicated that the Office of Consumer Advocate and intervenor Conservation Law Foundation concur with the proposal. Public Service Company of New Hampshire d/b/a Eversource Energy did not provide a position.

The Commission has reviewed the request and has approved the following schedule:

Testimony

March 18, 2015

Data Requests

April 1, 2015

Responses to Data Requests

April 15, 2015

The remainder of the schedule is suspended until further notice. Staff is directed to work with the parties to develop a proposed schedule for the remainder of the proceeding.

Sincerely,

Debra A. Howland

Executive Director

cc: Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov ccourchesne@clf.org christopher.goulding@nu.com dhartford@clf.org grant.siwinski@puc.nh.gov heather.tebbetts@nu.com james.brennan@oca.nh.gov kristi.davie@nu.com leszek.stachow@puc.nh.gov matthew.fossum@psnh.com mike@ridgesend.com ocalitigation@oca.nh.gov Stephen.Eckberg@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 14-120-1 Printed: March 16, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.